

WHITE MOUNTAIN APACHE TRIBE  
NON-MEMBER BIG GAME APPLICATION

Applications for "Draw Tags" will be accepted beginning July 11, 2011. All "Draw Tags" applications must be accompanied by a \$5.00 application fee (cashier checks or money orders only - NO PERSONAL CHECKS). Please do not mail cash. Deadline for draw application is August 26, 2011. The deadline for payment for successful applications is on Friday, September 30, 2011. All unclaimed tags will go on sale Monday October 10, 2011.

**PLEASE CIRCLE ONE**

**West End General Elk Hunt – Archery - Draw**  
(Cow, Calf, or Spike Bull Only) # of permits 70  
Oct. 10 – Oct 25, 2011 – \$375.00 + \$5.00 application fee

**West End Raghorn Bull Elk Hunt – Archery Only - Draw**  
Bull Elk (4x4) # of permits 40  
Oct. 10 – Oct. 25, 2011 - \$500.00 + \$5.00 application fee

(Tag Fee of \$325.00, \$375.00 or \$500.00 due when tag is picked up. DO NOT include it with the application).

**FIRST COME FIRST SERVED BASIS**

**Youth Raghorn Bull Elk Hunt**  
Bull Elk (4x4) # of permits 20  
Nov. 5 – Nov. 13, 2011 - \$400.00 + \$5.00 application fee

**West End Depredation Elk Hunt - Draw**  
(Cow, Calf, or Spike Bull Only) # of permits 75  
Nov. 12 – Nov. 27, 2011 - \$325.00 + \$5.00 application fee

**HUNTER INFORMATION**  
**( PLEASE TYPE OR PRINT CLEAR)**

Name: \_\_\_\_\_ EMAIL: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

SOCIAL SECURITY NO: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ DOB: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

HOME PHONE: \_\_\_\_\_ BUSINESS PHONE: \_\_\_\_\_

EMERGENCY CONTACT PERSON & PHONE NO. \_\_\_\_\_

VEHICLE INFORMATION: (VEHICLE YOU WILL BE USING DURING THE HUNT)

MODEL: \_\_\_\_\_ MAKE: \_\_\_\_\_ PLATE NO: \_\_\_\_\_ STATE: \_\_\_\_\_ COLOR: \_\_\_\_\_

IF YOU ARE APPLYING FOR THE FIREARM HUNTS:

PRIMARY FIREARM:

MAKE: \_\_\_\_\_ MODEL: \_\_\_\_\_ CALIBER: \_\_\_\_\_ SERIAL#: \_\_\_\_\_

ADDITIONAL INFORMATION:

HAVE YOU BEEN CONVICTED OF ANY WILDLIFE VIOLATIONS  YES  NO  
IF YES WHAT STATE: \_\_\_\_\_

COMPLETED HUNTERS EDUCATION COURSE:  YES  NO

IS YES, WHICH STATE HUNTER ED NO.  
(PLEASE ATTACH A COPY OF CERTIFICATE)

APPLICANTS SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

FOR OFFICE USE ONLY:

RECEIVED BY : \_\_\_\_\_ DATE RECEIVED: \_\_\_\_\_ DATE ENTERED: \_\_\_\_\_

TAG # ISSUED: \_\_\_\_\_